

Portion of A.P.N. 300-00-000

"EXHIBIT A"

A description of real property being a portion of Lot 20 as shown on that Plat "President's Addition", recorded in Book _____ Page _____ of Plats, on file in the Clark County, Nevada Recorder's Office, Clark County, Nevada, situated in the northwest quarter (NW 1/4) of the northeast quarter (NE 1/4) of section 6, township 30 south, range 80 east, Mount Diablo Meridian, Clark County, Nevada, more particularly described as follows:

Commencing at the centerline intersection of Washington Avenue and Lincoln Lane; Thence along the centerline of said Lincoln Lane North 00°17'09" West, 82.25 feet; Thence North 89°42'51" East 23.50 feet to the southerly line of the aforementioned Lot 20 and the easterly Right of Way line of Lincoln Lane, as shown on the aforementioned Plat, also being the **Point of Beginning (P.O.B.)**; Thence along said Easterly Right of Way, North 00°17'09" West, 6.00 feet; Thence, departing the aforementioned Easterly Right of Way line North 89°42'51" East, 6.00 feet; Thence South 00°17'09" East, 6.00 feet to the said southerly line of the aforementioned Lot 20; Thence, along the aforementioned southerly line, South 89°42'51" West, 6.00 feet to the **Point of Beginning (P.O.B.)**.

The lands described herein contain 36 square feet, more or less.

(see "Exhibit B" attached hereto and made a part hereof)

Basis of Bearings:

The Basis of Bearings for this survey is the centerline of Lincoln Lane as measured between Washington Avenue and Jefferson Court, being North 00°17'09" West as shown on the Plat titled "President's Addition" recorded in Book _____ Page _____ of Plats.

References:

- 1) "EXHIBIT B" PROJECT NUMBER (SAMPLE PROJECT TITLE) EASEMENT AREA DESCRIPTION DIAGRAM attached hereto and made a part hereof
- 2) Plat Book _____ Page _____



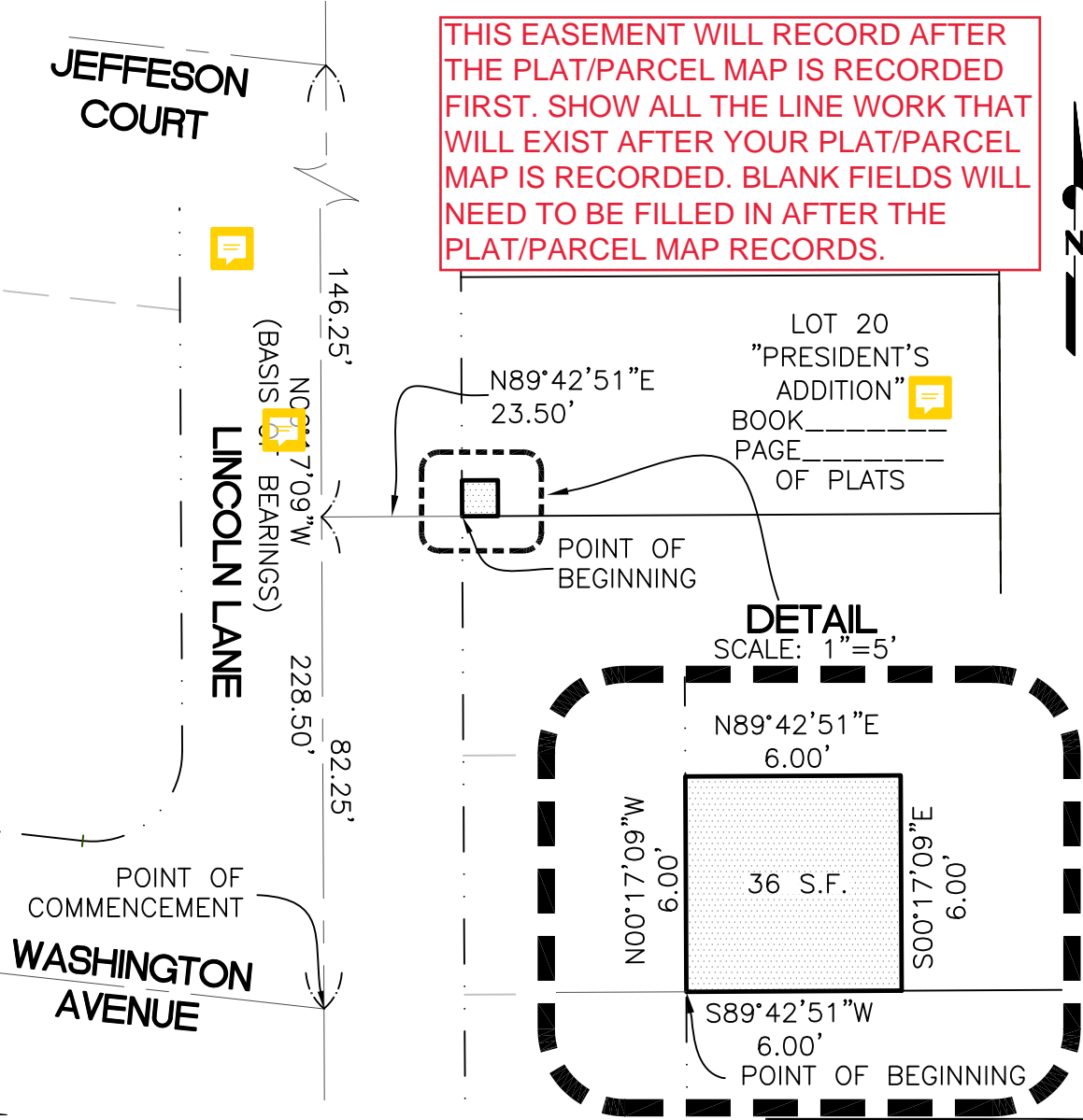
Name O. Surveyor, P.L.S.
Professional Land Surveyor
Nevada License No. 99999

AAA/aaa
G:_PROJECTS_CONTRACT JOBS (DESIGN)\PROJECT NUMBER\WORKING FILES\WORD\PROJECT NUMBER (NEW EASEMENT REQUIREMENTS) EASEMENT DESCRIPTION-EXHIBIT A.DOC

APN: 300-00-000-000

"EXHIBIT B"
PT., SECTION 06, T.30 S., R.80 E., M.D.M.

THIS EASEMENT WILL RECORD AFTER THE PLAT/PARCEL MAP IS RECORDED FIRST. SHOW ALL THE LINE WORK THAT WILL EXIST AFTER YOUR PLAT/PARCEL MAP IS RECORDED. BLANK FIELDS WILL NEED TO BE FILLED IN AFTER THE PLAT/PARCEL MAP RECORDS.



LOT 20
"PRESIDENT'S
ADDITION"
BOOK _____
PAGE _____
OF PLATS

DETAIL
SCALE: 1"=5'

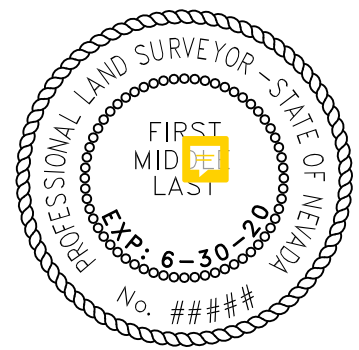
LEGEND

- PARCEL LINES
- EASEMENT AREA
- RIGHT OF WAY LINES
- CENTERLINE
- TIE LINES
- (S.F.) SQUARE FEET

LAS VEGAS VALLEY WATER DISTRICT SURVEY DRAWING

SCALE	DRAWN BY: XXX XX/XX/XX
1" = 30'	CHECKED BY: XXX XX/XX/XX
PAGE 2 OF 2	PLS: PLS XX/XX/XX

PROJECT NUMBER
SAMPLE PROJECT TITLE
EASEMENT AREA DESCRIPTION DIAGRAM



DATE: _____