

**SURVEYOR'S CERTIFICATE**

I, PRO L. SURVEYOR, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR LAS VEGAS VALLEY WATER DISTRICT, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF LAS VEGAS VALLEY WATER DISTRICT.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 9 AND 10, TOWNSHIP 30 SOUTH, RANGE 80 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 08/08/22.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

PRO L. SURVEYOR  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. XXXXX  
PRINCIPAL LAND SURVEYOR,  
LAS VEGAS VALLEY WATER DISTRICT  
MY LICENSE EXPIRES JUNE 30, XXXX



**MONUMENT NOTES**

- 1 FOUND 2" ALUMINUM CAP IDENTIFICATION ILLEGIBLE. ACCEPTED. (NO MAP REFERENCE FOUND)
- 2 CALCULATED POSITION PER FILE 128, PAGE 55 OF SURVEYS, FOUND PK NAIL NOT ACCEPTED 0.18' WEST AND 0.24' NORTH. (NO MAP REFERENCE FOUND)
- 3 FOUND HUB AND TACK ACCEPTED AS 199.97' REFERENCE MONUMENT AS DESCRIBED IN FILE 128, PAGE 55 OF SURVEYS.
- 4 NOTHING FOUND OR SET CALCULATED POSITION PER FILE 128, PAGE 55 OF SURVEYS.
- 5 FOUND 1.5" ALUMINUM CAP STAMPED "ULYSSES S. GRANT PLS 31869" NORTHWEST 1/16TH, POSITION NOT ACCEPTED 0.18' EAST AND 0.33' CORNER SET PER FILE 117, PAGE 15 OF SURVEYS.
- 6 FOUND 2" BRASS MONUMENT STAMPED "ULYSSES S. GRANT PLS 31869" WEST 1/16 S9-S10 C-C 2007'. MONUMENT SET IN FILE 100, PAGE 73 OF SURVEYS.
- 7 FOUND 1 1/2" BRASS DISK IN CONCRETE STAMPED "PLS 1234" NORTHEAST 1/16. SET PER BOOK 122, PAGE 85 OF PLATS.
- 8 FOUND 1 1/2" INCH BRASS DISK IN CONCRETE STAMPED "PLS 9875" EAST 1/16. SET PER BOOK 49, PAGE 62 OF PLATS.
- 9 FOUND 2" BRASS DISK IN WELL STAMPED "ULYSSES S. GRANT PLS 31869" POSITION NOT ACCEPTED, MONUMENT FOUND 0.45' EAST OF CENTERLINE OF SECTION. MONUMENT SET PER FILE 100, PAGE 73 OF SURVEYS.
- 10 NOTHING FOUND OR SET, POSITION CALCULATED FROM FILE 128, PAGE 55 OF SURVEYS.
- 11 FOUND 2" BRASS DISK IN CONCRETE STAMPED "S 1/16 S9 | S10 2013 PLS 75316" SET PER FILE 161, PAGE 71 OF SURVEYS.
- 12 FOUND 1 1/2" ALUMINUM CAP STAMPED "R.M. 221.73' PLS 45678" SET PER CORNER RECORD RECORDED IN FILE 20240803, INSTRUMENT 12345 OF OFFICIAL RECORDS.
- 13 FOUND 1 1/2" ALUMINUM CAP IN TOP OF CURB STAMPED "R.M. 38.45' PLS 5983" SET PER CORNER RECORD RECORDED IN FILE 20230101, INSTRUMENT NUMBER 12345 OF OFFICIAL RECORDS.

**LEGEND**

- SECTION LINES
- - - SUBDIVISION OF SECTION LINES
- TIE LINES
- FOUND MONUMENT (SEE MONUMENT NOTES)
- ▲ FOUND REFERENCE MONUMENT (SEE MONUMENT NOTES)
- MONUMENT NOTES

**NOTES**

1. THIS SURVEY WAS PERFORMED IN COMPLIANCE WITH THE ACCURACY STANDARDS SET FORTH IN NAC 625.666 FOR PROPERTY DESIGNATED AS HIGH URBAN AS DEFINED IN NAC 625.740.
2. THIS SURVEY DOES NOT DEPICT THE RIGHT-OF-WAY LIMITS OR PARCEL BOUNDARIES WITHIN THE ALIQUOT PARCELS SHOWN.
3. LINES BETWEEN EXTERIOR CADASTRAL MONUMENTS REFLECT GROUND DISTANCES BETWEEN THEM FOR THE PURPOSES OF POST-CONSTRUCTION SUBJECT PARCEL RESTORATION AND MAY NOT REPRESENT THE RELATIONSHIPS OF THE LINES TO INTERIOR BONAFIDE PROPERTY CORNERS NOT SHOWN HEREON.
4. THIS SURVEY WAS PERFORMED TO IDENTIFY THE CONTROLLING CORNER LOCATIONS FOR THE PROPOSED PIPELINE INSTALLATION ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION 9 ALSO BEING TEDDY ROOSEVELT ROAD AND ALONG THE EAST LINE OF THE EAST HALF (E 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, BOTH WITHIN TOWNSHIP 30 SOUTH, RANGE 80 EAST, MOUNT DIABLO MERIDIAN, CLARK COUNTY, NEVADA ALSO BEING ABRAHAM LINCOLN LANE

**REFERENCES**

PLAT	BOOK 108, PAGE 50
PLAT	BOOK 116, PAGE 89
PLAT	BOOK 49, PAGE 62
PLAT	BOOK 122, PAGE 85
RECORD OF SURVEY	FILE 128, PAGE 55
RECORD OF SURVEY	FILE 100, PAGE 73
RECORD OF SURVEY	FILE 162, PAGE 98
RECORD OF SURVEY	BOOK 117, PAGE 15
RECORD OF SURVEY	BOOK 161, PAGE 71
RECORD OF SURVEY	BOOK 124, PAGE 04
RECORD OF SURVEY	BOOK 115, PAGE 74
RECORD OF SURVEY	BOOK 93, PAGE 35
CORNER RECORD	BOOK 20240803, INSTRUMENT NO. 12345 OF OFFICIAL RECORDS.
CORNER RECORD	BOOK 20230101, INSTRUMENT NO. 12345 OF OFFICIAL RECORDS.

**BASIS OF BEARINGS**

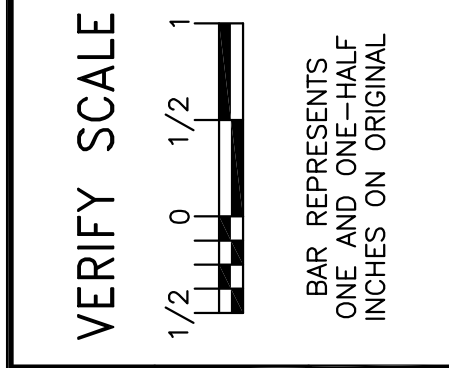
THE BASIS OF BEARINGS FOR THIS MAP IS THE NEVADA STATE PLANE COORDINATE SYSTEM 2701 NEVADA EAST NAD 83 (2002)

MAP REFERENCE-- NORTH 00°24'02" WEST BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 30 SOUTH, RANGE 80 EAST M.D.M. ALSO BEING THE CENTERLINE OF GEORGE WASHINGTON PARKWAY. BEARING SHOWN AS NORTH 00°24'13" WEST ON RECORD OF SURVEY FILE 128 PAGE 55 OF SURVEYS ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY NEVADA

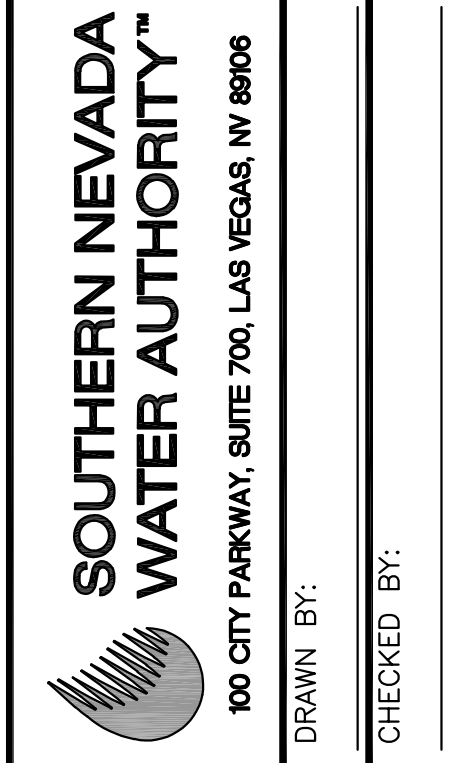
**RECORDER'S NOTE**

ANY SUBSEQUENT CHANGES TO THIS MAP MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

<b>RECORD OF SURVEY</b>		NO. _____																			
FOR <b>LAS VEGAS VALLEY WATER DISTRICT</b>		FILED AT THE REQUEST OF: <b>LAS VEGAS VALLEY WATER DISTRICT</b>																			
<b>C 0000 PROJECT NAME</b>		DATE _____ AT _____ M.																			
<b>PORTIONS OF S9 AND S10, T30S, R80E, M.D.M.</b>		FILE _____ PAGE _____																			
LAS VEGAS VALLEY WATER DISTRICT "PEOPLE LEADING THE WAY" 1001 S. VALLEY VIEW BOULEVARD LAS VEGAS, NEVADA 89153 (702) 870-2011		OFFICIAL RECORDS BOOK NO. _____ CLARK COUNTY NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE _____ DEPUTY _____																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>CONTRACT C 0000</td><td>1</td></tr> <tr><td>LOCATION ROOSEVELT &amp; LINCOLN</td><td>1</td></tr> <tr><td>NAME PROJECT NAME SHEET</td><td>1</td></tr> <tr><td>DATE 00/00/00</td><td>1</td></tr> <tr><td>DRAWN D.L.O.</td><td>1</td></tr> <tr><td>CK'D P.L.S.</td><td>1</td></tr> <tr><td>H.SCALE 1" = 200'</td><td>1</td></tr> <tr><td>V.SCALE N/A</td><td>1</td></tr> <tr><td>SHEET(S)</td><td>1</td></tr> </table>		CONTRACT C 0000	1	LOCATION ROOSEVELT & LINCOLN	1	NAME PROJECT NAME SHEET	1	DATE 00/00/00	1	DRAWN D.L.O.	1	CK'D P.L.S.	1	H.SCALE 1" = 200'	1	V.SCALE N/A	1	SHEET(S)	1		
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MISCELLANEOUS PIPELINE REPLACEMENTS, PHASE V	RECORD OF SURVEY
SCALE NONE	



PROJECT: 3223L	DRAWING/NUMBER
COMMIT: 009702	<b>SV1</b>

CLV DWG # \_\_\_\_\_

REVISIONS: