

<u>A G E N D A</u> Las Vegas Valley Water District Board Of Directors

SPECIAL MEETING 1:00 p.m. – April 22, 2019

MEAD CONFERENCE ROOMS Las Vegas Valley Water District 1001 S. Valley View Blvd., Las Vegas, Nevada (702) 258-3100 Board of Directors Marilyn Kirkpatrick, President Jim Gibson, Vice President Larry Brown Justin Jones Michael Naft Tick Segerblom Lawrence Weekly

> John J. Entsminger, General Manager

Date Posted: 04/15/19

The Las Vegas Valley Water District makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, call the agenda coordinator at (702) 258-3939 at least 24 hours prior to the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

LAS VEGAS VALLEY WATER DISTRICT 1001 SOUTH VALLEY VIEW BOULEVARD LAS VEGAS, NEVADA

GRANT SAWYER STATE OFFICE BUILDING 555 EAST WASHINGTON AVENUE LAS VEGAS, NEVADA CLARK COUNTY GOVERNMENT CENTER 500 SOUTH GRAND CENTRAL PARKWAY LAS VEGAS, NEVADA

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA

All items listed on this agenda are for action by the Board of Directors, unless otherwise indicated. Items may be taken out of order. The Board of Directors may combine two or more agenda items for consideration, and/or may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

CALL TO ORDER

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on items listed on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less.

ITEM NO.

- 1. *For Possible Action*: Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items.
- 2. For Information Only: Receive an overview and discuss the Fiscal Year 2019/2020 Tentative Budget.

COMMENTS BY THE GENERAL PUBLIC

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