

#### A G E N D A Las Vegas Valley Water District Board Of Directors

#### **REGULAR MEETING** 9:00 A.M. – JUNE 2, 2020

Board of Directors Marilyn Kirkpatrick, President Jim Gibson, Vice President Larry Brown Justin Jones Michael Naft Tick Segerblom Lawrence Weekly

> John J. Entsminger, General Manager

Date Posted: May 26, 2020

COMMISSION CHAMBERS CLARK COUNTY GOVERNMENT CENTER 500 S. GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA (702) 258-3100

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# THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:LAS VEGAS VALLEY WATER DISTRICTCLARK COUNTY GOVERNMENT CENTER1001 SOUTH VALLEY VIEW BOULEVARD500 SOUTH GRAND CENTRAL PARKWAYLAS VEGAS, NEVADALAS VEGAS, NEVADAGRANT SAWYER STATE OFFICE BUILDINGREGIONAL JUSTICE CENTER555 EAST WASHINGTON AVENUE200 LEWIS AVENUE

#### 555 EAST WASHINGTON AVENUE LAS VEGAS, NEVADA

LAS VEGAS, NEVADA

All items listed on this agenda are for action by the Board of Directors, unless otherwise indicated. Items may be taken out of order. The Board of Directors may combine two or more agenda items for consideration, and/or may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

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# **CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE**

# **COMMENTS BY THE GENERAL PUBLIC**

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on items listed on this agenda. If you wish to speak to the Board about items within its jurisdiction, but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less. Public comment can also be provided in advance of the meeting and submitted to <u>publiccomment@lvvwd.com</u>. Public comment received through June 2 will be included in the meeting's minutes.

# ITEM NO.

1. *For Possible Action*: Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items, and approve the minutes from the special meeting of April 27, 2020, the regular meeting of May 5, 2020, and the special meeting of May 18, 2020.

## **BUSINESS AGENDA**

- 2. *For Possible Action:* Authorize the inclusion of a reserve for uncollectible accounts of both customer and miscellaneous accounts receivable in an amount not to exceed \$1,810,033.
- 3. *For Possible Action:* Conduct a public hearing and approve a one-year extension to the collective bargaining agreement between the Las Vegas Valley Public Employees Association and the District in substantially the same form as attached hereto, extending the term of the agreement through June 30, 2021, and eliminating the cost-of-living increase for Fiscal Year 2020-21.
- 4. *For Possible Action:* Conduct a public hearing and approve a one-year extension to the collective bargaining agreement between the Water Employees Association of Nevada and the District in substantially the same form as attached hereto, extending the term of the agreement through June 30, 2021, and eliminating the cost-of-living increase for Fiscal Year 2020-21.

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- 5. *For Possible Action:* Conduct a public hearing and approve a one-year extension to the collective bargaining agreement between the Water Supervisors Association of Nevada and the District in substantially the same form as attached hereto, extending the term of the agreement through June 30, 2021, and eliminating the cost-of-living increase for Fiscal Year 2020-21.
- 6. *For Possible Action:* Conduct a public hearing and approve a one-year extension to the collective bargaining agreement between the Teamsters Local Union No. 14 and the District in substantially the same form as attached hereto, extending the term of the agreement through June 30, 2021, and eliminating the cost-of-living increase for Fiscal Year 2020-21.
- 7. *For Possible Action:* Approve a Voluntary Separation Plan for eligible employees of the Las Vegas Valley Water District and authorize the General Manager or his designee to execute documents necessary to administer the Plan.

### **COMMENTS BY THE GENERAL PUBLIC**

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