

A G E N D A Las Vegas Valley Water District Board Of Directors

REGULAR MEETING 9:00 A.M. – MAY 4, 2021

Board of Directors Marilyn Kirkpatrick, President Jim Gibson, Vice President Justin Jones William McCurdy II Ross Miller Michael Naft Tick Segerblom

> John J. Entsminger, General Manager

Date Posted: April 27, 2021

COMMISSION CHAMBERS CLARK COUNTY GOVERNMENT CENTER 500 S. GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA (702) 258-3100

The Las Vegas Valley Water District makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, call the Agenda Coordinator (702) 258-3277 at least 24 hours prior to the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:LAS VEGAS VALLEY WATER DISTRICTCLARK COUNTY GOVERNMENT CENTER1001 SOUTH VALLEY VIEW BOULEVARD
LAS VEGAS, NEVADA500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADASOUTHERN NEVADA WATER AUTHORITYREGIONAL JUSTICE CENTER

100 CITY PARKWAY, SUITE 700 LAS VEGAS, NEVADA REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA

All items listed on this agenda are for action by the Board of Directors, unless otherwise indicated. Items may be taken out of order. The Board of Directors may combine two or more agenda items for consideration, and/or may remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

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CALL TO ORDER, INVOCATION AND PLEDGE OF ALLEGIANCE

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on items listed on the agenda. If you wish to speak to the Board about items within its jurisdiction, but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less. Public comment can also be provided in advance of the meeting and submitted to publiccomment@lvvwd.com.

ITEM NO.

1. *For Possible Action:* Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items, and approve the minutes from the regular meeting of April 6, 2021.

<u>CONSENT AGENDA</u> Items 2 - 5 are routine and can be taken in one motion unless a Director requests that an item be taken separately.

- 2. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between The Howard Hughes Company, LLC, and the District for construction of the 4125 Zone Pumping Station Discharge Pipeline.
- 3. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between The Howard Hughes Company, LLC, and the District for construction of the 4125 Zone North Reservoir Inlet/Outlet Pipeline.
- 4. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between The Howard Hughes Company, LLC, and the District for staff augmentation on 4125 Zone related projects that have Howard Hughes Company, LLC, developer construction agreements.
- 5. *For Possible Action:* Approve the filing of a legal action by the General Counsel for the Las Vegas Valley Water District v. Powerfuel CNG Systems, LLC.

AGENDA – LAS VEGAS VALLEY WATER DISTRICT – PAGE TWO – MAY 4, 2021

BUSINESS AGENDA

- 6. *For Possible Action:* Award a contract for the replacement of permanent pavement and concrete appurtenances at locations within easements or rights-of-way defined by individual District work orders to Sunrise Paving, Inc., for the amount of \$2,157,225, authorize a change order contingency amount not to exceed \$200,000, authorize up to two additional renewal terms, and authorize the General Manager to sign the construction agreement.
- 7. *For Possible Action:* Award a contract for the replacement of permanent pavement and concrete appurtenances at locations within easements or rights-of-way defined by individual District work orders to Sunrise Paving, Inc., for the amount of \$2,198,275, authorize a change order contingency amount not to exceed \$200,000, authorize up to two additional renewal terms, and authorize the General Manager to sign the construction agreement.
- 8. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between the Department of the Army and the District for the District to accept up to \$3,000,000 in federal funding, contribute \$975,750 for the first phase of the Blue Diamond Water System Rehabilitation Project, and authorize the General Manager or his designee to sign any ministerial documents necessary to effectuate the transaction.

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